



THE AMERICAN LEGION EAGLE SCOUT OF THE YEAR NOMINATION FORM



Name: _____

Address: _____
(Street)

(City) (State) (Zip)

Age: _____

Telephone#: () _____

E-mail: _____

Is your Boy Scout Troop, Varsity Scout Team, or Venturing Crew chartered to an American Legion post, American Legion Auxiliary unit or Sons of The American Legion squadron? _____

If YES, please complete the following:

(Post/Unit/Squadron Number)

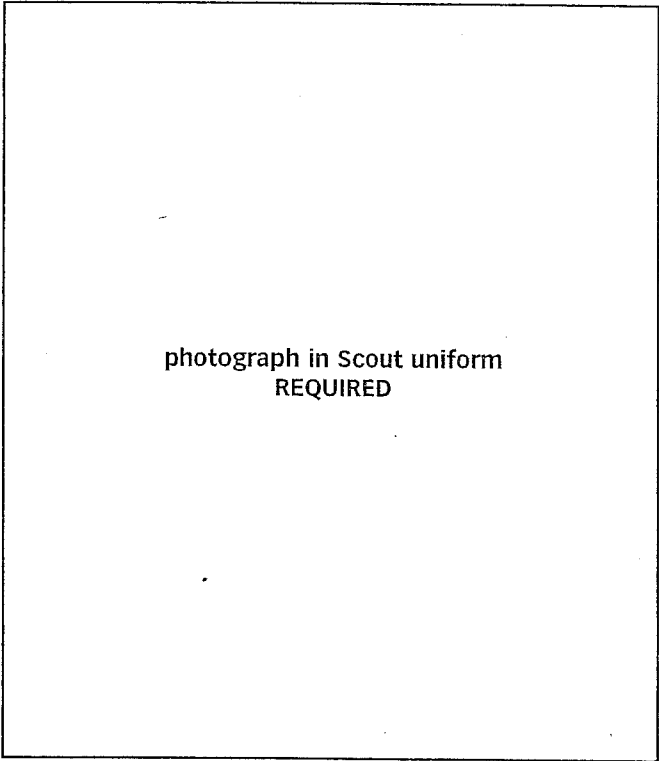
(Street)

(City) (State) (Zip)

Are you the son or grandson of a Legionnaire or Auxiliary member? _____ **If yes, please complete the following:**

(Name of Member)

(Relationship) (Membership No.)



Eligibility Requirements

THE NOMINEE MUST:

- Be a registered, active member of a Boy Scout Troop, Varsity Scout Team, or Venturing Crew chartered to an American Legion post, American Legion Auxiliary unit or Sons of The American Legion squadron.

OR

- Be a registered, active member of a chartered Boy Scout Troop, Varsity Scout Team, or Venturing Crew, and the son or grandson of a Legionnaire or Auxiliary member.

AND

- Received the Eagle Scout Award.
- Be an active member of his religious institution and must have received the appropriate Boy Scout religious emblem.
- Have demonstrated practical citizenship in church, school, Scouting, and community.
- Have reached his 15th birthday and be enrolled in high school at the time of selection.

Note: Eagle Scouts still in high school who reached their 18th birthday during the nomination year remain eligible if otherwise qualified.

APPLICANTS: DO NOT SEND THIS APPLICATION DIRECTLY TO NATIONAL HEADQUARTERS. SUBMIT TO YOUR AMERICAN LEGION DEPARTMENT (STATE) HEADQUARTERS.

Section B – Scouting Record (continued)

On **two additional pages (8 1/2 x 11 inches)** (1) List leadership positions held in your Cub Scout Pack, Boy Scout Troop, Varsity Scout Team, and/or Venturing Crew; (2) List other Scouting activities you may have participated in (Jamborees, Order of the Arrow Conferences, etc.).

Note: The screening committee will only consider information provided on the first two pages of Attachment B if more than two pages are submitted.

Section B1 – Eagle Scout Project

On **two additional pages (8 1/2 x 11 inches)** succinctly describe your Eagle Scout Project.

Note: The screening committee will only consider information provided on the first two pages of Attachment B1 if more than two pages are submitted.

Section C – Community Participation Record

On **one additional page (8 1/2 x 11 inches)** list community organizations in which you have held membership **excluding high school and Scouting**. Additionally list other activities that you were involved with that directly or indirectly improved life in your community.

Note: The screening committee will only consider information provided on the first page of Attachment C if more than one page is submitted.

Section D – Religious Award

Denomination: _____ Name of Religious Institution: _____

Name of Boy Scout Religious Emblem (Award) Received: _____

Month and Year Received: _____

On **one additional page (8 1/2 x 11 inches)** list religious youth organizations, clubs, groups that you have been involved in, to include honors awarded and offices held.

Note: The screening committee will only consider information provided on the first page of Attachment D if more than one page is submitted.

Section E – Career Interests

On **one additional page (8 1/2 x 11 inches)** describe your career interests and/or goals. The selection committee realizes that in many cases, applicants will not have decided on career goals, however, complete this section to the best of your ability.

Note: The screening committee will only consider information provided on the first page of Attachment E if more than one page is submitted.

Section F – Letters of Recommendation and Testimony

One letter each from your religious institution, school, your community and Scouting must be included. Two additional letters of recommendation and testimony may also be included. Please keep in mind that the letters of recommendation are an important part of this application and will be carefully reviewed by the screening committee.

Note: The screening committee will only consider the four required letters AND the two additional letters of recommendation of Attachment F if more than the six (6) required letters of recommendation are submitted. Letters of recommendation will be limited to one page.

Authorization

CERTIFICATION BY EAGLE SCOUT

I certify to the accuracy of the foregoing facts. If selected, I will be free to travel to The American Legion National Convention and participate as a member of the Youth Champions Delegation, representing The American Legion and the Boy Scouts of America.

SIGNATURE OF EAGLE SCOUT: _____ DATE: _____

PARENT'S CONSENT

We hereby certify that the information on this application pertaining to our son's age and grade in school is correct. We are willing and desirous that he become The American Legion Eagle Scout of the Year. In consideration of the benefits derived from this honor, if selected, we hereby voluntarily waive any claim against The American Legion and the Boy Scouts of America totally and all representatives thereof.

SIGNATURE OF PARENT OR GUARDIAN: _____ DATE: _____

Authorization (continued)

SCOUT UNIT LEADER

The above named applicant is qualified in every respect to represent The American Legion and the Boy Scouts of America and has our recommendation.

SIGNATURE OF SCOUT UNIT LEADER: _____ DATE: _____

AMERICAN LEGION SELECTION COMMITTEE APPROVAL

DEPARTMENT ADJUTANT/SCOUT CHAIRMAN SIGNATURE: _____ DATE: _____

NUMBER OF APPLICATIONS REVIEWED BY DEPARTMENT SELECTION COMMITTEE: _____

Selection Process

DEPARTMENT

- Nominations must be received by Department Headquarters no later than March 1, 2011.
- The application judged best in the Department and a list of the members of the Department Selection Committee should be forwarded to the Assistant Director, Americanism and Children & Youth Division, Attention: Eagle Scout of the Year, The American Legion National Headquarters, P.O. Box 1055, Indianapolis, IN 46206.
- For additional information, applicants should contact their State Headquarters.

NATIONAL

- Nominations must be received by National Headquarters no later than April 1, 2011.
- The National Americanism Commission's Youth Activities Subcommittee will review all Department nominations, and, in their judgment, select The American Legion Eagle Scout of the Year.

ANNOUNCEMENT OF FINALIST

The selection will be announced in the National Americanism Commission Report to the National Executive Committee during the 2011 Spring Meetings of The American Legion, held in Indianapolis, Indiana.

American Legion Department (State) Headquarters

AL - P.O. Box 1069, Montgomery AL 36101-1069 (334) 262-6638
AK - 1550 Charter Circle, Anchorage, AK 99508-2981
(907) 278-8598
AZ - 4701 N. 19th Ave., Ste. 200, Phoenix, AZ 85015-3799
(602) 264-7706
AR - P.O. Box 3280, Little Rock, AR 72203-3280 (501) 375-1104
CA - 401 Van Ness Ave., Ste. 117, San Francisco, CA 94102-4587
(415) 431-2400
CO - 7465 East First Ave., Ste. D, Denver, CO 80230-6877
(303) 366-5201
CT - P.O. Box 208, Rocky Hill, CT 06067-0208 (860) 616-2340
DE - 31274 Polly Branch Rd., Selbyville, DE 19975-3437
(302) 628-5221
DC - 3408 Wisconsin Ave., NW, #218, Washington, DC 20016-3047
(202) 362-9151
FL - P.O. Box 547859, Orlando, FL 32854-7859 (407) 295-2631
FR - CMR 422, Box 241 APO AE 09067 (011-49-06381-6009404)
GA - 3035 Mt. Zion Rd., Stockbridge, GA 30281-4101
(678) 289-8883
HI - 612 McCully St., Honolulu, HI 96826-3935 (808) 946-6383
ID - 901 Warren St., Boise, ID 83706-3825 (208) 342-7061
IL - P.O. Box 2910, Bloomington, IL 61702-2910 (309) 663-0361
IN - 777 N. Meridian St., Indianapolis, IN 46204-1190
(317) 630-1300
IA - 720 Lyon St., Des Moines, IA 50309-5468 (515) 282-5068
KS - 1314 SW Topeka Blvd., Topeka, KS 66612-1886 (785) 232-9315
KY - P.O. Box 2123, Louisville, KY 40201-2123 (502) 587-1414
LA - 1885 Wooddale Blvd., Ste. 1110 Baton Rouge, LA 70806-1514
(225) 923-1945
ME - P.O. Box 900, Waterville, ME 04903-0900 (207) 873-3229
MD - War Memorial Bldg. Room E, 101 N. Gay St., Baltimore, MD
21202-4095 (410) 752-1405
MA - Room 546-2 State House, Boston, MA 02133-1044
(617) 727-2966
MX - Codiyo A-487, P.O. Box 669004, Miami Springs, FL 33266
(011-502-7832-1018)
MI - 212 N. Verlinden Ave., Lansing, MI 48915-1297 (517) 371-4720

MN - 20 W. 12th St., Room 300-A, St. Paul, MN 55155-2000
(651) 291-1800
MS - P.O. Box 688, Jackson, MS 39205-0688 (601) 352-4986
MO - P.O. Box 179, Jefferson City, MO 65102-0179 (573) 893-2353
MT - P.O. Box 6075, Helena, MT 59604-6075 (406) 324-3989
NE - P.O. Box 5205, Lincoln, NE 68505-0205 (402) 464-6338
NV - 737 Veterans Memorial Dr., Las Vegas, NV 89101-1945
(702) 382-2353
NH - State House Annex, 25 Capitol St., Room 431, Concord, NH
03301-6312 (603) 271-2211
NJ - 135 W. Hanover St., Trenton, NJ 08618-4823 (609) 695-5418
NM - 1215 Mountain Rd. NE, Albuquerque, NM 87102-2716
(505) 247-0400
NY - Ste. 1300, 112 State St., Albany, NY 12207-2015 (518) 463-2215
NC - P.O. Box 26657, Raleigh, NC 27611-6657 (919) 832-7506
ND - P.O. Box 5057, West Fargo, ND 58078-5057 (701) 293-3120
OH - P.O. Box 8007, Delaware, OH 43015-8007 (740) 362-7478
OK - P.O. Box 53037, Oklahoma City, OK 73152-3037
(405) 525-3511
OR - P.O. Box 1730, Wilsonville, OR 97070-1730 (503) 685-5006
PA - P.O. Box 2324, Harrisburg, PA 17105-2324 (717) 730-9100
PR - P.O. Box 11424, Caparra Heights Sta., San Juan, PR 00922-1424
(787) 792-4899
RI - 1005 Charles St., North Providence, RI 02904-5062
(401) 726-2126
SC - P.O. Box 3309, Irmo, SC 29063-4014 (803) 612-1171
SD - P.O. Box 67, Watertown, SD 57201-0067 (605) 886-3604
TN - 215 Rosa L. Parks Ave., Nashville, TN 37203-3518
(615) 254-0568
TX - P.O. Box 140527, Austin, TX 78714-0527 (512) 472-4138
UT - P.O. Box 148000, Salt Lake City, UT 84114-8000 (801) 539-1013
VT - P.O. Box 396, Montpelier, VT 05601-0396 (802) 223-7131
VA - P.O. Box 11025, Richmond, VA 23230-1025 (804) 353-6606
WA - P.O. Box 3917, Lacey, WA 98509-3917 (360) 491-4373
WV - P.O. Box 3191, Charleston, WV 25332-3191 (304) 343-7591
WI - P.O. Box 388, Portage, WI 53901-0388 (608) 745-1090
WY - 1320 Hugur Ave., Cheyenne, WY 82001-4917 (307) 634-3035



THE AMERICAN LEGION EAGLE SCOUT OF THE YEAR



NOMINATION INSTRUCTIONS

The Scout who best meets the qualifications outlined in the Nomination Application will be selected as the 2011 American Legion Eagle Scout of the Year by the National Americanism Commission.

The American Legion Eagle Scout of the Year will join the Youth Champion delegation and participate in the 93rd Annual National Convention in Minneapolis, Minnesota, August 26-30, 2011.

Scholarships

The American Legion Life Insurance Committee provides for a national scholarship to be awarded to the Eagle Scout who is selected "The American Legion Eagle Scout of the Year."

The American Legion Eagle Scout of the Year will receive a \$10,000 scholarship. Three runner-up scholarship awards will be granted in the amount of \$2,500 each.

The scholarship recipients will be eligible to receive their scholarship immediately upon graduation from high school (public, parochial, military, private, or home school) and must utilize the total award within four (4) years of their graduation date, excluding active military duty or religious mission.

The scholarship may be used to attend a school selected by the student provided it is state accredited, above the high school level, and within the continental limits of the United States, except in the case where the student may be from a possession of the United States, in which case he can select a school in that possession or in the continental United States.

Disbursement from the scholarship fund will be made jointly to the student and the school at the beginning of each semester or quarter. Only one request will be honored per semester or quarter.

DO NOT SEND THIS APPLICATION DIRECTLY TO NATIONAL HEADQUARTERS.

Applicant should type or print all information.

Section A - High School Record

Note: Please attach a copy of your official high school transcript.

Grade: _____ Name of High School: _____

Grade Point Average: _____ In Upper _____ % of Class. Number in Class: _____

On one additional page (8 1/2 x 11 inches) list activities participated in during high school and also list awards, honors and recognition received.

Note: The screening committee will only consider information provided on the first page of Attachment A if more than one page is submitted.

Section B - Scouting Record

Note: This section will be reviewed closely by the selection committee.

	Years	Unit No.	Sponsor
Cub Scout	_____	_____	_____
Boy Scout	_____	_____	_____
Varsity Scout	_____	_____	_____
Venturing Crew	_____	_____	_____

Eagle Award Received: _____ Palms: _____